

# BOROUGH of GARWOOD

## *Regular MINUTES of the COUNCIL MEETING* October 27, 2015

The Regular Meeting of the Mayor and Council was held in Council Chambers and called to order at 7:37 p.m. by Mayor Lombardo. He asked all present to participate in a moment of silence, followed by a salute to the flag.

Adequate notice of this meeting was provided to the Cranford Chronicle, advertised on January 16, 2015, notification was sent to the Star Ledger and prominently posted on the municipal public bulletin board and filed in the office of the municipal clerk informing the Public of the time and place according to the Provisions of the Open Public Meeting Law (Chapter 231, P.L. 1975).

### **ROLL CALL:**

**Present:** Mayor Lombardo, Councilwoman Kearney, Councilman Mathieu, Councilman Petruzzelli, Councilwoman Todisco and Council President Nierstedt.

Also Present: Borough Administrator/Clerk Christina M Ariemma and Borough Attorney Robert Renaud.

Councilman Martin was excused.

### **MINUTES:**

Regular Meeting of the Mayor and Council held on October 13, 2015.

Executive Session of the Mayor and Council held on October 13, 2015.

Workshop Session of the Mayor and Council held on October 13, 2015.

**Motion: Action:** Approve, **Moved by** Councilwoman Todisco, **Seconded by** Councilman Petruzzelli

### **COMMUNICATIONS:**

- 1) **NEW JERSEY STATE LEAGUE OF MUNICIPALITIES –**
  - a. Mayor's Advisory –
    - i. 10/09/15, RE: Weekly Update
    - ii. 10/16/15, RE: Weekly Policy Update
    - iii. 10/23/15, RE: Weekly Policy Update
- 2) **BRUCE PATERSON,** 10/13/15, RE: Resolution for assent from all 21 towns in allowing the City of Rahway to seize county property for their strict use as a recreational sports complex.
- 3) **WESTFIELD TOWNSHIP,** 10/13/15, RE: Ordinance 2053 and Ordinance 2054
- 4) **RAHWAY VALLEY SEWERAGE AUTHORITY –** 10/19/15, RE: Minutes of the meeting held on September 17, 2015
- 5) **GARWOOD RECREATION COMMISSION –** 10/21/15, RE: Minutes of the meeting held on September 16, 2015

All received and filed.

### **ORDINANCES:**

Public Hearing on Ordinance 15-19 and 15-20, as advertised in the Westfield Leader on October 15, 2015

### **ADOPTION:**

Municipal Clerk read Ordinance 15-19 by title only:

#### **ORDINANCE NO. 15-19**

**AN ORDINANCE TO ENACT CHAPTER 77 (DUMPSTERS AND CONTAINERS) OF THE CODE OF THE BOROUGH OF GARWOOD TO REGULATE PLACEMENT AND MAINTENANCE OF DUMPSTERS AND CONTAINERS, AND TO REPEAL ARTICLE IX (DUMPSTERS AND CONTAINERS) IN CHAPTER 146 (STREETS AND SIDEWALKS) OF SAID CODE.**

BE IT ORDAINED by the Mayor and Council of the Borough of Garwood:

SECTION 1. Chapter 77 (Dumpsters and Containers) of the Code of the Borough of Garwood is hereby enacted to read as follows:

#### **CHAPTER 77 DUMPSTERS AND CONTAINERS**

##### **§77-1. Dumpsters and Containers Regulated.**

No person shall place any receptacle commonly known as a dumpster or roll-off dumpster or roll-off container (herein after called "dumpster") on or along any borough street or borough property unless permitted under this section and in accordance with this Chapter. Unless deemed infeasible by the Chief of Police or his designee, dumpsters shall be placed on

the property to be serviced by same, and not on the street. Where location on the property being serviced is deemed infeasible by the Chief of Police or his designee, placement of a dumpster on the street may be permitted. Upon approval, a permit issued shall be valid for a period of fourteen (14) days, subject to extension as set forth in § 77-8

**§77-2. Permit required.**

No person shall cause any dumpster to be placed anywhere in the Borough unless a permit for same shall have been applied for and obtained from the Chief of Police or his designee in accordance with this Chapter. Upon approval, a permit issued shall be valid for a period of fourteen (14) days, subject to extension as set forth in § 77-8

**§77-3. On-Street Dumpsters.**

If permitted to be located on-street, the dumpsters shall be located directly in front of or on the side of (if a corner lot) the property utilizing the dumpster. Additionally, a dumpster placed on-street shall:

- (a) Be located not more than twelve inches from the curb or curb line; and
- (b) Not obstruct driveways of abutting properties; and
- (c) Be removed immediately in the event of a snow emergency. The period of time that a dumpster has been removed due to a snow emergency shall be added to the period for which a permit has been issued.

If in the discretion of the Chief of Police or his designee, the remaining usable width of the roadway will not allow for the safe passage of motor vehicles, no permit shall be issued.

**§77-4. Markers and Warning Devices.**

To warn the operators of vehicles of the presence of any dumpsters parked on or along any street, dumpsters shall be equipped with and display markers consisting of all red or all yellow reflective diamond-shaped panels having a minimum size of 16 inches by 19 inches. These panels shall be mounted at the edge of the dumpster or container at both ends nearest the path of passing vehicles and facing the direction of oncoming traffic. These markers shall have a minimum mounting height of three feet and a maximum mounting height of five feet from the bottom of the panels to the surface of the street. In addition, traffic cones will be placed around the container.

**§77-5. Container Identification.**

Containers must be properly labeled with the name, address and phone number of the company supplying the container.

**§77-6. Sanitation.**

The following requirements shall be maintained while the dumpster is on the subject property or on the street:

- (a) The area around the dumpster shall be kept free of debris and litter;
- (b) Any dumpster into which animal or vegetable waste or material has been dumped or deposited shall be removed or emptied within twenty-four (24) hours;
- (c) Any dumpster producing or causing noxious, foul or offensive odors shall be immediately removed or cleaned to eliminate the odor;
- (d) A full dumpster shall be removed from the property or the street within two (2) business days.

**§77-7. Permit; Required Fees.**

Any permission for dumpsters as defined herein must be applied for by way of an application for a permit through the Police Department, on such form as the Police Department shall devise. A fee for a permit shall be:

- (a) Dumpster located on property: No fee
- (b) Dumpster located on street: \$25.00 initial fee and each renewal

**§77-8. Extension.**

The Chief of Police or his designee may renew the permit for the dumpster to remain on the subject premises for additional fourteen (14) day periods. Dumpsters located on public streets may not remain for longer than 3 fourteen day renewal periods, a total of fifty six (56) days.

**§77-9. Time Frame for Application; Inspection.**

Persons requiring permits must apply at least five (5) working days before placement of container, to allow inspection of site on the roadway by the Public Works Department and Police Department.

**§77-10. Repair.**

The Borough Engineer, after consultation with the Police Department and the Public Works Department, will determine if the placement of said dumpster has caused any damage to the roadway. The permit holder shall reimburse the Borough for the cost of repair within 15 days of receipt of notice of same. Failure to reimburse the Borough shall be deemed a violation of this ordinance. The Borough Engineer shall certify the costs thereof to the governing body. Upon receipt of the certificate, the governing body shall examine same, and if found correct, shall cause such cost to be charged against the lands of the permit holder. The amount charged shall thereupon become a lien upon such lands and shall be added to and become part of the taxes next to be levied and assessed upon such lands. Said amount to bear interest at the same rate and shall be collected and enforced by the same officers and in the same manner as taxes.

**§77-11. Violations and Penalties.**

Owners and occupants of property and owners of dumpsters shall be liable for any violation. A person who is convicted of a violation of this article shall pay a fine of not less than \$200 and no more than \$1,000 for each violation. Repeat offenders shall pay a fine of not less than \$500 and no more than \$2,000 or be subject to imprisonment in the county jail for a period of 90 days or community service may be imposed for a period not to exceed 90 days.

SECTION 2. Article IX (Dumpsters and Containers) in Chapter 146 (Streets and Sidewalks) of the Code of the Borough of Garwood is hereby repealed.

SECTION 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 4. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

SECTION 5. This ordinance shall take effect upon final passage and publication in accordance with law.

List correspondence concerning Ordinance 15-19. NONE.

Does anyone present wish to be heard concerning Ordinance 15-19? No Response.

Motion: Action: Close Public hearing, Moved by Councilwoman Todisco, Seconded by Council President Nierstedt

**Motion: Action:** Adopt ORDINANCE 15-19, **Moved by** Councilwoman Todisco, **Seconded by** Councilman Petruzzelli

**Discussion: NONE.**

**Vote:** Motion carried by roll call vote (**summary:** Yes = 5)

**Yes:** Councilwoman Kearney, Councilman Mathieu, Councilman Petruzzelli, Councilwoman Todisco and Council President Nierstedt.

Municipal Clerk read Ordinance 15-20 by title only:

**ORDINANCE NO. 15-20**

**AN ORDINANCE TO AMEND §106-4 (DEFINITIONS) IN ARTICLE I (GENERAL PROVISIONS) IN CHAPTER 106 (LAND USE) AND § 5-49 (DUTIES AND POWERS) IN ARTICLE VIII (BOROUGH ENGINEER IN CHAPTER 3 (ADMINISTRATION) OF THE CODE OF THE BOROUGH OF GARWOOD TO DEFINE THE ROLES OF THE BOROUGH ENGINEER AND BOARD ENGINEER WITH RESPECT TO LAND USE APPLICATIONS AND DEVELOPMENTS.**

BE IT ORDAINED by the Mayor and Council of the Borough of Garwood:

SECTION 1. §106-4 (Definitions) in Article I (General Provisions) in Chapter 106 (Land Use) of the Code of the Borough of Garwood is hereby amended by including the following definitions, to be inserted in alphabetical order:

**BOROUGH ENGINEER**

As used in this Chapter, the term "Borough Engineer" shall mean, with respect to all applications before the Planning Board, the Board Engineer, that is, the engineer appointed by the Planning Board. "Borough Engineer" shall also mean the Board Engineer with respect to all on-site inspections and approvals of projects which have been approved by the Planning Board. "Borough Engineer" shall mean the Municipal Engineer pursuant to N.J.S.A. 40A:9-140 with respect to any inspection and approval of any off-site improvements, including, but not limited to, improvements in the public right of way, or any other duties of the municipal engineer as prescribed by the New Jersey Statutes.

**MUNICIPAL ENGINEER**

See "Borough Engineer".

SECTION 2. §5-49 (Duties and Powers) in Article VIII (Borough Engineer) in Chapter 5 (Administration) of the Code of the Borough of Garwood is hereby amended by amending subsection D thereof to read as follows:

D. Review applications submitted to the Planning Board of the Borough and make such recommendations, and attend such meetings as may be required in connection with such applications, except that when the Planning Board shall have appointed a different Board Engineer, this subsection shall not apply.

SECTION 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 4. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

SECTION 5. This ordinance shall take effect upon final passage and publication in accordance with law and upon filing with the Union County Planning Board.

List correspondence concerning Ordinance 15-20. NONE.

Does anyone present wish to be heard concerning Ordinance 15-20? No Response.

**Motion: Action:** Close Public hearing, **Moved by** Council President Nierstedt, **Seconded by** Councilwoman Todisco.

**Motion: Action:** Adopt ORDINANCE 15-20, **Moved by** Council President Nierstedt, **Seconded by** Councilwoman Todisco

**Discussion: NONE.**

**Vote:** Motion carried by roll call vote (**summary:** Yes = 5)

**Yes:** Councilwoman Kearney, Councilman Mathieu, Councilman Petruzzelli, Councilwoman Todisco and Council President Nierstedt.

**INTRODUCTION:**

Municipal Clerk read Ordinance 15-21, by title only:

**ORDINANCE NO. 15-21**

**AN ORDINANCE TO REPEAL §21-8.7 (ALTERNATE SIDE PARKING) IN ARTICLE I (TRAFFIC AND PARKING) IN CHAPTER 21 (VEHICLES AND TRAFFIC) OF THE CODE OF THE BOROUGH OF GARWOOD**

Councilwoman Todisco explained the ordinance

**Motion: Action:** INTRODUCE ORDINANCE 15-21, **Moved by** Councilwoman Todisco, **Seconded by** Councilman Petruzzelli

**Discussion: None**

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 5)

**Yes:** Councilwoman Kearney, Councilman Mathieu, Councilman Petruzzelli, Councilwoman Todisco and Council President Nierstedt. Ordinance No. 15-21 was introduced.

**COUNCIL STANDING COMMITTEE REPORTS AND OTHER REPORTS:**

**POLICE: Chr. Councilwoman Kearney**

Officers on Medical Leave: Currently there are two (2) officers out on Medical leave due to on the job injury.

On 10-22-15 officers responded to Crunch Gym for an unwanted person acting abnormally. As officers attempted to speak with the suspect, he flew out of control and fought with the three officers on scene. He was subsequently arrested but not before all three officers sustained injuries. The actor was transported to the hospital where it was confirmed that he was under the influence of a controlled substance - PCP / Angel Dust. Officers Lewis and Horan were treated and released for their injuries, but Officer Cosgrove sustained a broken bone in his hand which was under the suspect when he was taken to the ground. Officer Cosgrove is on medical leave for 6-8 weeks. His next follow-up appointment is in 4 weeks.

As you know, on 8-27-15 officers investigated a report of suspicious individuals behind a building on South Avenue. During the investigation 2 of the 4 suspects detained bolted from the scene and ran across the RR tracks. Officers gave chase and Officer Kleinsorgen slipped on a rail and fell head first into a railroad tie sustaining multiple cuts and a concussion. Officer Kleinsorgen has been out on medical leave recovering and his next evaluation appointment is Nov 6<sup>th</sup>.

Both incidents involved transient actors. Unfortunately, this type of behavior and subsequent investigations are becoming more frequent. Adjustments to the Duty Schedule have been made to address the vacancies. Although we have prescheduled schools and training obligations, the financial impact should be minimal.

**PUBLIC HEALTH: Council President Nierstedt, NO REPORT**

**STREETS AND ROADS/ECOLOGY: Councilwoman Todisco, Chr.**

Thank you, Mayor. The DPW has been busy with its regular duties of garbage, white goods, grass and brush pickup, maintaining Borough properties, and more. Shade tree pruning was completed along Rankin Avenue behind the Recreation Complex. As you may have notice, Fall Welcome Banners have been put up. Major pothole repairs were made on the 500 block of Spruce Avenue as well as the western dead end of Myrtle. Three tons of hot mix asphalt were used on Myrtle and one ton on Spruce. Additional repairs are needed on the dead end or 600 block of Myrtle and should be completed by next week. Also, the DPW discarded the furniture and debris from the Police Department after the installation of the new dispatch console. Street sweeping has taken place in various places in the Borough, including Center Street, bus stops, Borough owned parking lots, and more. The street sweeper was out numerous times—10/15,10/16,10/19,10/20, and 10/21. The Borough of Fanwood provided us with a shared service for winterizing the new irrigation and turf field wash down system at the Recreation Complex. Without the shared service, this would have cost Garwood. This is the first time we have had to winterize this system and now the Garwood DPW is trained to do this in-house. Our DPW Superintendent and Fanwood's foreman and provided the training. Also, Fanwood's portable air compressor was used for the winterization.

The position of DPW laborer has been advertised since what took place at the end of the last Council meeting as we completely support the filling of this vacancy. The deadline to submit is on November 4<sup>th</sup> and the ad is our Borough website as well as the League of Municipalities' website. It is being well received as we've received nice responses. The Administrator and DPW Superintendent will start interviews on November 4<sup>th</sup> as to move this process along quickly. The negotiations process has begun. Finally, a reminder to residents that mandatory leaf bagging is in effect and the DPW will begin picking up bags on November 2<sup>nd</sup> for the South Side and November 9<sup>th</sup> for the North Side. Please check the garbage schedule for details. That's all for my report, Mayor.

**FIRE: Council President Nierstedt, Chr.**

The Fire Department members met to discuss the Junior Firefighters Program.

**FINANCE: Councilman Petruzzelli, Chr. NO REPORT**

**BUILDINGS AND GROUNDS: Councilman Mathieu, Chr. NO REPORT**

**LAWS AND LICENSES: Councilman Martin, Chr. ABSENT**

**RECREATION: Councilwoman Todisco Chr.**

Thank you, Mayor. First, I'd like to thank Councilman Petruzzelli for filling in for me at the last Recreation Commission meeting as I could not make it. Children's Halloween ceramics took place last week on October 21<sup>st</sup> at Lincoln School and went very well. About 25 to 30 children attended. Holiday ceramics for adults and children will be on December 16<sup>th</sup>. That's all for my report, Mayor.

**COMMITTEE ON AGING: Councilwoman Kearney, NO REPORT**

**LIBRARY, MAYOR'S REPRESENTATIVE: Councilman Petruzzelli**

The Library has a busy calendar of programs for October and November. The following is a list of upcoming programs and activities.

**Thursday, October 29<sup>th</sup>** – Movie for Children "Hotel Transylvania"- Children can wear their PJs and bring a sleeping bag. The Library provides the popcorn. – 7:00 PM.

**Thursday, November 5<sup>th</sup>** – The Library will celebrate "Dia de los Muertes" the "Day of the Dead" with stories, crafts, food, and more. 3:00 to 6:30PM

**Tuesday, November 10<sup>th</sup>** – Adult Craft – Adults can make an autumnal centerpiece for their Thanksgiving table. - 7:00 PM. Registration required.

**Thursday, November 12<sup>th</sup>** – Dixieland Band – The Library will present an upbeat evening of early jazz, ragtime and blues! This band is led by Florian Schantz, a 13-year-old trumpet, cornet and Fluegelhorn player from Westfield, who founded the band when he was only 9-years-old and has delivered programs at scores of different venues across New Jersey and New York. 7:00 PM – Registration required.

**Monday, November 16<sup>th</sup>** – Children’s Thanksgiving Craft – for children in 2<sup>nd</sup> grade and up. 3:00PM – Registration required. Limit 20 children

**Tuesday, November 17<sup>th</sup>** – Adult Craft – Adults can paint a fall ceramic perfect for Thanksgiving. This program is sponsored by the Garwood Department of Parks and Recreation 6:00PM – Registration required

**Saturday, December 5<sup>th</sup>** – Santa is coming to the Library. 11:00AM. Registration required.

In addition, we have many ongoing programs. On Monday and Thursday mornings from 10:30AM to 11:45AM our new Knitting Club is busy making scarves and blankets. For those who need tutoring in basic, English, the Library is offering an ESL for Spanish speakers, class Mondays and Fridays from 1PM to 2PM, through December. Toddler Story Time is every Wednesdays at 10:30 AM for children age 4 and under. Friday mornings at 10:00 AM is Movie Time. Don’t forget about our Monday afternoon and Thursday evening book clubs.

**Holiday closings for the rest of the year:** Tuesday, November 3<sup>rd</sup> the Library will be used as a polling facility. The library will be open but the Children’s section will be closed and seating will be limited. Tuesday, November 11<sup>th</sup> the library will be closed for Veterans Day. On Wednesday, Nov. 25<sup>th</sup> the Library will close early at 4:30 PM, and will remain closed Thursday and Friday, November 26<sup>th</sup> and 27<sup>th</sup> for the Thanksgiving holiday. In December, the Library will be closed on Wednesday, Thursday, and Friday, December 24<sup>th</sup> and 25<sup>th</sup> and 26<sup>th</sup> for the Christmas holidays. The library will also be closed on Thursday, December 31<sup>st</sup>.

**SCHOOL BOARD LIAISON:** Councilman Mathieu

Reported the PARCC testing scores are in for the State of New Jersey and not favorable, but they will form a baseline going forward.

**CELEBRATION OF PUBLIC EVENTS AND HOLIDAYS LIAISON:** Council President Nierstedt

The Celebration’s Committee held its 4<sup>th</sup> Annual Pumpkin Decorating Contest on Saturday, October 24<sup>th</sup> at the First Aid Squad. There were about 25 pumpkins from Pre-K to Adults – we thank all who participated.

The judging for the Halloween House Decorating Contest took place this past weekend. The winners are:

FIRST PLACE

Mary Jane Steiginga  
343 2<sup>nd</sup> Avenue

SECOND PLACE

Carol Wrege  
427 Union Street

THIRD PLACE

Rosario McCray  
336 Beech Street

Congratulations to the winners and we thank all that participated. Our next event will be the Annual Tree Lighting and a Visit from Santa to be held on November 28<sup>th</sup> at 5:00 PM at Borough Hall. Hot Chocolate and donuts will be served; and all children will be given a giveaway.

**UNION COUNTY AIR TRAFFIC NOISE ADVISORY BOARD REPRESENTATIVE:**

Councilman Mathieu, *NO REPORT*

**ADMINISTRATIVE REVIEW COMMITTEE:** Councilwoman Todisco, *NO REPORT*

**HISTORICAL COMMITTEE:** Councilwoman Todisco, *NO REPORT*

**OFFICERS REPORTS:**

Chief of Police Bruce Underhill: monthly report for September

Municipal Court Administrator Martha Marino: monthly report of September 2015

**Motion: Action:** Approve, **Moved by** Councilman Petruzzelli, **Seconded by** Councilwoman Todisco.

**PUBLIC COMMENT:**

NONE

**UNFINISHED BUSINESS**

**CONSENT AGENDA**

(Adoption upon Roll Call)

“Consent agenda items are considered to be routine and will be enacted with a single motion; any items requiring expenditure are supported by a Certification of Availability of funds; any item requiring discussion will be removed from the Consent Agenda; all Consent Agenda items will be reflected in the full minutes.”

**RESOLUTION NO. 15-279**

**BE IT RESOLVED**, by the Council of the Borough of Garwood, County of Union, State of New Jersey hereby authorizes the upgrading of Dispatcher Cassandra Crooks from Class II Dispatcher to Class I Dispatcher at the salary of \$31,793.00, effective November 5, 2015.

**RESOLUTION NO. 15-280**

**WHEREAS**, Bruce D. Underhill, Chief of Police has recommended that Patrolman Philip J. Lewis, Police Officer in the Garwood Police Department be upgraded to Step 8 Patrolman, pending approval from the Council.

**NOW THEREFORE BE RESOLVED**, by the Council of the Borough of Garwood, County of Union, State of New Jersey hereby authorize that Philip J. Lewis be upgraded from a Class B Patrolman, to a Step 8 Patrolman in the Garwood Police Department, effective December 14, 2015, at a salary of \$78,000 in accordance with the existing P.B.A. Contract.

**RESOLUTION NO. 15-281**

**BE IT RESOLVED**, by the Council of the Borough of Garwood, County of Union, State of New Jersey hereby authorizes the Mayor and Municipal Clerk to sign the agreement with the County of Union for the following grant.

**Greening Union County - \$2,500**

**RESOLUTION NO. 15-284**

**WHEREAS**, pursuant to the Resolution of the Mayor and Council, the Borough Clerk advertised for bids for the replacement of sidewalks at various locations for the Borough of Garwood; and

**WHEREAS**, bids were to be received on September 29, 2015, but no bids were submitted; and

**WHEREAS**, the Borough of Garwood advertised for bids a second time; and

**WHEREAS**, on October 14, 2015, one bid was received from Cifelli & Son General Contr., Inc., in the total lump sum bid amount of \$92,075; and

**WHEREAS**, the governing body has determined that the bid is not reasonable as to price based on cost estimates prepared prior to the advertising therefor.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Garwood that the bids received for the replacement of sidewalks at various locations be and hereby rejected;

**BE IT FURTHER RESOLVED** that the Borough Clerk be and hereby is authorized to provide a copy of this Resolution to the bidder.

**Motion: Action:** Amend Consent agenda, remove permanently delete 15-282 and 15-283, **Moved by** Councilwoman Todisco

**Motion: Action:** Adopt amended consent agenda, **Moved by** Councilwoman Todisco, **Seconded by** Council President Nierstedt

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 5)

**Yes:** Councilwoman Kearney, Councilman Mathieu, Councilman Petruzzelli, Councilwoman Todisco and Council President Nierstedt. Consent agenda as amended was adopted.

**RESOLUTIONS DELETED OR REMOVED FROM THE CONSENT AGENDA:**

Resolutions No 15-282-and 15-283 were permanently deleted from the consent agenda

**RESOLUTION NO. 15-285**

**WHEREAS**, the Borough of Garwood advertised for bids for a contract for recycling collection services for November and December 2015 and for January to December 2016; and

**WHEREAS**, bids were received on October 14, 2015, at 11:00 a.m., at Borough Hall as follows; and

BIDDER	NOVEMBER 2015 DECEMBER 2015	JANUARY TO DECEMBER 2016	TOTAL CONTRACT PRICE
Waste Management of NJ	\$11,550.00	\$69,300.00	\$80,850.00
Regional Industries, LLC	\$12,057.15	\$72,342.85	\$84,400.00

**WHEREAS**, Waste Management of New Jersey, Inc., 107 Silvia Street, Ewing, NJ 08628, submitted the lowest bid by submitting a grand total lump sum bid for a 14-month contract in the amount of \$80,850.00;

**NOW THEREFORE, BE IT RESOLVED**, by the Council of the Borough of Garwood that the aforementioned contract be and the same hereby is awarded to Waste Management of New Jersey, Inc. in accordance with the bidding documents and the aforementioned bid submitted; and

**BE IT FURTHER RESOLVED**, that the Mayor and Borough Clerk be and are hereby authorized to execute the contract in accordance with the foregoing in the form prepared or approved of by the Borough Attorney

Ms. Ariemma mentioned the recycling would be picked up every Wednesday alternating sides of town stating one week the Southside would be picked up and the next week would be the Northside and so on. Brief discussion followed. All understood and agreed.

**Motion: Action:** Adopt Resolution No. 15-285 **Moved by** Councilwoman Todisco, **Seconded by** Councilman Petruzzelli

**Vote:** Motion carried by roll call vote (**summary:** Yes = 5)

**Yes:** Councilwoman Kearney, Councilman Mathieu, Councilman Petruzzelli, Councilwoman Todisco and Council President Nierstedt.

Resolution No. 15-285 was adopted.

**NEW BUSINESS:**

Any new business the Mayor and Council may have:

**PROCLAMATIONS:**

Breast Cancer Awareness month

Domestic Violence Awareness month

**PAYMENT OF CLAIMS**

**BE IT RESOLVED** that the following claims as approved be and the same are hereby ordered paid when properly signed and verified; and the payment of payrolls as listed is hereby confirmed and ratified.

<b>Capital Acct: \$36,530.00</b>	<b>Unemployment Acct: \$20,111.81</b>
<b>Trust Acct: \$439.07</b>	<b>Dog Tax Acct: \$650.00</b>
<b>Developers Escrow Acct: \$947.50</b>	<b>Current Acct: \$53,469.44</b>

**Motion: Action:** Adopt, **Moved by** Councilwoman Todisco, **Seconded by** Councilman Petruzzelli

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 5)

**Yes:** Councilwoman Kearney, Councilman Mathieu, Councilman Petruzzelli, Councilwoman Todisco and Council President Nierstedt. Payment of Claims was adopted.

**ADJOURNMENT**

The Regular Meeting of the Mayor and Council will be held on, **TUESDAY, NOVEMBER 10, 2015**, in Council Chambers at 7:15 p.m. Workshop Session to start at 7:00 p.m.

**THERE WILL BE A PUBLIC HEARING IN COUNCIL CHAMBERS AND ON THE UNION COUNTY DEVELOPMENT BLOCK GRANT YEAR 42 PROPOSALS ON TUESDAY, NOVEMBER 10, 2015, AT 7:15 P.M. OR SOON THERE AFTER.**

**THERE WILL BE A PUBLIC HEARING IN COUNCIL CHAMBERS, ON ORDINANCE NO. 15-21 ON: TUESDAY, NOVEMBER 10, 2015, AT 7:15 P.M. OR SOON THERE AFTER.**

**Motion: Action:** At 8:02 p.m., adjourn, **Moved by** Council President Nierstedt, **Seconded by** Councilwoman Todisco.