

# BOROUGH of GARWOOD

## *Regular MINUTES of the COUNCIL MEETING*

March 24 2015

The Regular Meeting of the Mayor and Council was held in Council Chambers and called to order at 8:20 p.m. by Mayor Lombardo. He asked all present to participate in a moment of silence, followed by a salute to the flag.

Adequate notice of this meeting was provided to the Cranford Chronicle, advertised on January 16, 2015, notification was sent to the Star Ledger and prominently posted on the municipal public bulletin board and filed in the office of the municipal clerk informing the Public of the time and place according to the Provisions of the Open Public Meeting Law (Chapter 231, P.L. 1975).

### **ROLL CALL:**

**Present:** Mayor Lombardo (Not voting), Councilman Martin, Councilman Mathieu, Councilman Petruzzelli, Councilwoman Tarantino, Councilwoman Todisco and Council President Nierstedt.

**Also Present:** Borough Administrator/Clerk Christina M. Ariemma and Borough Attorney Robert Renaud.

### **MINUTES:**

Executive Session of the Mayor and Council held on February 24, 2015.

Executive Session of the Mayor and Council held on March 10, 2015.

Regular Meeting of the Mayor and Council held on March 10, 2015.

Workshop Session of the Mayor and Council held on March 10, 2015.

Special Budget Meeting of the Mayor and Council held on March 12, 2015.

Special Budget Meeting of the Mayor and Council held on March 19, 2015.

**Motion: Action:** Approve, **Moved by** Councilwoman Todisco, **Seconded by** Councilman Petruzzelli

### **COMMUNICATIONS:**

- 1) **NEW JERSEY STATE LEAGUE OF MUNICIPALITIES –**
  - a. Mayor's Advisory –
    - i. 03/09/15, RE: Washington Watch-Offshore Drilling Proposal Public Hearing Scheduled, Weekly Policy Update
    - ii. 03/10/15, RE: I. Trouble Ahead for Road Repair Funding II. Open Space, Farmland & Historic Preservation Funding III. & IV. Upcoming Seminar
    - iii. 03/11/15, RE: NJ Supreme Court Council on Affordable Housing (COAH) Ruling
    - iv. 03/12/15, RE: League Legislative Webinar
    - v. 03/17/15, RE: 100th Anniversary & William G. Dressel, Jr. Retirement Banquet
    - vi. 03/20/15, RE: Weekly Policy Update
- 2) **OFFICE OF THE GOVERNOR –** 03/05/15, RE: Governor's Invite to Town Hall Meeting with Governor Chris Christie  
**RECEIVED AND FILED**
- 3) **COUNTY OF UNION BOARD OF CHOSEN FREEHOLDERS –** 03/05/15, RE: Ordinance No. 763-2015  
**RECEIVED AND FILED**
- 4) **GARWOOD PLANNING BOARD –** 03/12/15, RE: Minutes of the meeting held on January 28, 2015  
**RECEIVED AND FILED**

### **ORDINANCES:**

Public Hearing on Ordinance 15-05, as advertised in the Cranford Chronicle on March 13, 2015

### **ADOPTION:**

Municipal Clerk to read Ordinance 15-05 by title only:

#### **ORDINANCE NO. 15-05**

**AN ORDINANCE TO PROVIDE FOR A REVISED RATE SCHEDULE FOR 2015 PURSUANT TO §134-16 (RATE SCHEDULE) IN ARTICLE V INDUSTRIAL WASTE & FEES) IN CHAPTER 134 (SEWERS) OF THE CODE OF THE BOROUGH OF GARWOOD, FOR THE INDUSTRIAL USER CHARGE PROVIDED FOR IN §134-15.**

WHEREAS, §134-15 of the Code of the Borough of Garwood provides for an industrial user charge; and



**Yes:** Councilman Martin, Councilman Mathieu, Councilman Petruzzelli, Councilwoman Tarantino, Councilwoman Todisco and Council President Nierstedt. Ordinance No. 15-08 was introduced.

**COUNCIL STANDING COMMITTEE REPORTS AND OTHER REPORTS:**

**POLICE:** Councilwoman Tarantino, Chr. No Report

**PUBLIC HEALTH:** Council President Nierstedt

The Board met this past Wednesday. I will have a larger report next meeting, but I do wish to report that they are moving ahead with the ordinance to begin to charge applicants for plan reviews. They have scheduled a special meeting in April so that the fee can begin to be charged on July 1. The funds collected will be placed in the Board of Health budget.

**STREETS AND ROADS/ECOLOGY:** Councilwoman Todisco, Chr.

Thank you, Mayor. Just when I thought I was done including the word snow in my reports, I'm not. On the first day of spring on Friday, the DPW was out salting and clearing sidewalks. I again want to thank the DPW for all their hard work during this winter season. The DPW has been busy repairing potholes. This past week, they repaired West, Maple, and Second, and they will continue to be repairing potholes. I'd like to remind the residents that weekly yard waste collection will start next Wednesday, April 1<sup>st</sup>. That's all for my report, Mayor.

**FIRE:** Council President Nierstedt, Chr.

Fire Division – the Fire Division has continued to respond to numerous reports of gas smells, and at least one minor fire, as well as covering for other stations reporting to multiple alarm fires. While Daylight Savings Time actually started March 7, the Department wants to remind everyone to check and change the batteries in our smoke alarms. The Department also continues to look for and accept new members. Anyone who is interested – male or female – should contact the Fire Department.

**FINANCE:** Councilman Petruzzelli, Chr.

The Finance committee hereby recommends the introduction of the 2015 municipal budget as contained in Resolution No. 15-176. That's all for my report.

**BUILDINGS AND GROUNDS:** Councilman Mathieu, Chr.

The Buildings and Grounds Committee met on the evening of Monday, March 23rd. The main matter discussed was the renewal of the Shared Services Custodial Contract between the Boro and the Board of Ed covering the maintenance of the Firehouse, Boro Hall and the DPW building. The BOE has proposed a renewal of that contract for another year with a proposed 2% increase over the current contract's rate of \$22,888 to \$23,345 annually. The Committee finds this proposal acceptable and recommends its adoption by the Mayor and Council. The B&G Committee is still considering the BOE's proposal for maintenance of Garwood's new Recreation Center. Our committee will seek to meet with our counterparts on the BOE to clarify the terms of their proposal and further discuss the types of services needed at Garwood's new facility. This is new ground for both our governing bodies, so a trial period agreement with a 30-day termination by either side may be appropriate. As soon as our Committees have met, we will distribute the BOE's proposed terms to the governing body and a Committee recommendation to the Mayor and Council will be made. We are asking the Clerk to extend the term of the current contract for one month and seek a quote from the BOE to maintain the recreation facility for the month of April.

**LAWS AND LICENSES:** Councilman Martin, Chr.

Tonight there are 4 applications for Raffle Licenses and 1 application for a casino night. The Laws & License Committee recommends the following: The adoption of Resolution No. 15-166, for the application of one off-premise 50/50 raffle license and one on-premise merchandise raffle to be held April 17, 2015, at The Westwood, 438 North Avenue, Garwood, NJ, by HSA of Holy Trinity Interparochial School. The adoption of Resolution No. 15-167, for the application of one off-premise 50/50 raffle, to be drawn on March 5, 2016, at The Westwood, 438 North Avenue, Garwood, NJ, by Rahway Honorary P.B.A. Local #31. And the adoption of Resolution No. 15-169, for the application of one on-premise merchandise raffle license and a Casino Night license to be held May 8, 2015, at The Westwood, 438 North Avenue, Garwood, NJ, by PTO Tamaques School of Westfield.

**RECREATION:** Councilwoman Todisco Chr.

Thank you, Mayor. The Recreation Commission met last week on March 18<sup>th</sup>. The March family ice skating event at Warinaco went well with over 30 people in attendance. Part-time summer recreation director and summer counselor job positions have been posted on the Borough website. The deadline for summer recreation director is March 31<sup>st</sup>. In the basketball report, the Board of Education was thanked for allowing the basketball teams to play at the school gym. The Pre-K and Kindergarten soccer program will be starting on April 17<sup>th</sup> and run for 8 weeks on every Friday. Cost per child is \$25, which is half of what was charged last year. As I mentioned at the last special budget meeting, the Commission has received applications from outside organizations looking to rent the complex, which total about \$10,000. In fact, one group has started using the complex and the parents were raving about how nice the complex is. We look forward to seeing the complex well used. That's all for my report, Mayor.

**COMMITTEE ON AGING:** Councilwoman Tarantino      No Report

**LIBRARY, MAYOR'S REPRESENTATIVE:** Councilman Petruzzelli

With the Easter holidays soon upon us, the Garwood Library will be closed on Friday, April 3<sup>rd</sup> and Saturday, April 4<sup>th</sup>. Regular hours will resume on Monday, April 6<sup>th</sup>. National Library Week is traditionally celebrated during the month of April. This year, it is April 12<sup>th</sup> through April 18<sup>th</sup>. In recognition of this event, the Garwood Library is hosting Amnesty Week. Any overdue items, no matter how long overdue – days, months or years --- can be returned to the library without paying a fine: this week only, from Monday April 13<sup>th</sup> through Saturday, April 18<sup>th</sup>, no questions asked. Bring the items in the library, or drop them off in the convenient outdoor bookdrop. Just remember that audiobooks and DVDs must be returned inside the library, not in the bookdrop. On April 15<sup>th</sup>, at approximately 11:00 AM, nurses from the JFK Hospital, Muhlenberg Campus will be at the Library to test toddlers and children under 6, for elevated lead in their blood. As a result of the recent severe storms and Hurricane Sandy, many older homes have been damaged and there is a concern that the lead paint in them has become disturbed. The nurses will require parental permission to do a tiny pinprick for blood collection. The event will take place at the Library AFTER the regular Wednesday story hour. On Thursday, April 16<sup>th</sup>, at 7:00 PM, Walter Choroszewski (pronounced Koro-shef-ski) will present a program on "Hollywood Romance, On and Off the Screen", highlighting some of Hollywood's most famous romances, those that lasted a lifetime, and those that were brief and/or kept under wraps. An entertaining visual program that is sure to surprise. Registration is required for this event and may be done at the Library, by phone, or at the Library's website

**SCHOOL BOARD LIAISON:** Councilman Mathieu  
Reported on school matters.

**CELEBRATION OF PUBLIC EVENTS AND HOLIDAYS LIAISON:** Council President Nierstedt

The Committee met this past Wednesday. They want to remind everybody that the Garwood Easter egg hunt is scheduled for this Saturday, March 28 at noon at the Garwood Sports and Recreation Center. The Easter bunny is also scheduled to be there. The Greater Westfield Area Chamber of Commerce, Investor Savings Bank, and the Westfield Area YMCA will once again sponsor the Movie night. This year it will be held on Friday, September 18 at Washington School. Mark your calendars now!

**UNION COUNTY AIR TRAFFIC NOISE ADVISORY BOARD REPRESENTATIVE:**

Councilman Mathieu

We discussed the further delay in the air traffic redesign plan for the corridor including Newark Airport. In addition, the Port Authority of NY and NJ is supporting a round table with representatives from different organizations in the area. Our Chairman, Jerry Feder will be attending on the Board's behalf. Congress and FAA are attempting to circumvent environmental review of their new navigation procedures and, as expected, this is causing a great deal of controversy among the public. There is a plan on the table for the complete redevelopment of Terminal A at Newark Liberty International Airport with 1 million S/F of space planned to provide 33 new domestic aircraft gates.

**PARKING COMMITTEE:** Councilwoman Tarantino

Thank you Mayor The parking committee met this month. We discussed ways to increase the commuter parking in Garwood. We are going to revisit some of the sources we've already been in contact with. As we know, we are in negotiations with Burger King and we've already secured 15 parking spaces from them for commuter parking. I've contacted the Director of Operations again this week to see if he was willing to provide the borough with any more parking and he was very cooperative. He is bringing it to his people and will get back to me with a total number.

**POLICE NEGOTIATIONS COMMITTEE:** Councilwoman Tarantino

To report in Executive Session

**ADMINISTRATIVE REVIEW COMMITTEE:** Councilwoman Tarantino

Thank you Mayor. The Next Meeting is April 13<sup>th</sup>.

**HISTORICAL COMMITTEE:** Councilwoman Todisco

Thank you, Mayor. The historical committee had an informal meeting this past weekend to put up historic photos at the new recreation complex. So far 6 photos were selected, framed, and put up in the meeting room. All pertain to the land where the complex is or athletics in the Borough as that has been selected as the room's theme. Thank you to Advanced Printing for donating the scanning and printing of the photos. Also, thank you to historical committee members Paul Tarantino and Bruce Paterson for their work framing and hanging the photos. The historical committee will be looking for donations from interested Garwood families in order to pay for the frames and all other proceeds will go to preserving Garwood's history. An article seeking such donations will be in the next issue of the Garwood Gazette. Finally, I'd like to report a happy 112th birthday to Garwood, which was founded on March 19, 1903. That's all for my report, Mayor.

Council President Nierstedt read a report concerning free tree seedling program.

**OFFICER'S REPORTS:**

Chief of Police Bruce Underhill: monthly reports for February 2015

Zoning Code Official Len DiStefano: monthly report for February 2015

Municipal Court Administrator Martha Marino: monthly report for February 2015

**Motion: Action:** Approve, **Moved by** Councilwoman Todisco, **Seconded by** Councilman Petruzzelli

**PUBLIC COMMENT:**

Bruce Paterson, 325 Willow Avenue mentioned the County and their finances, taxes and other related matters. He commented on the Business Administrator for Scotch Plains.

**UNFINISHED BUSINESS**

**CONSENT AGENDA**

(Adoption upon Roll Call)

"Consent agenda items are considered to be routine and will be enacted with a single motion; any items requiring expenditure are supported by a Certification of Availability of funds; any item requiring discussion will be removed from the Consent Agenda; all Consent Agenda items will be reflected in the full minutes."

**RESOLUTION NO. 15-166**

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Garwood, in the County of Union, State of New Jersey, that the license to conduct an Off-Premise 50/50 Raffle and an On-Premise Merchandise Raffle to be held on April 17, 2015, at the Westwood, 438 North Avenue, Garwood, NJ from 7:00 p.m. to 11:00 p.m., is hereby granted to HSA of Holy Trinity Interparochial School, pursuant to Application Number RA #1042 and RA #1043.

**RESOLUTION NO. 15-167**

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Garwood, in the County of Union, State of New Jersey, that the license to conduct an Off Premise 50/50 raffle on March 5, 2016, to be held at The Westwood, 438 North Avenue, Garwood, NJ at 9:00 p.m., is hereby granted to Rahway Honorary PBA Local #31, pursuant to Application Number RA-1044.

**RESOLUTION NO. 15-168**

**WHEREAS**, in an effort to support the Citizen's Stamp Advisory Committee, Stamp Development U.S. Postal Service in their consideration for a United States Postage stamp honoring John Matthew Shippen Jr.; and

**WHEREAS**, John Matthew Shippen Jr. was born on December 12, 1879 in Washington, D.C. and at a very young age was taught to caddy and play golf; and

**WHEREAS**, at the age of 16, his golfing ability was so evident that he entered the second U.S. Open, becoming the first African American to lead that tournament; and

**WHEREAS**, John Matthew Shippen Jr. played in the U.S. Open five additional times; and

**WHEREAS**, John Matthew Shippen Jr. settled in New Jersey and in 1924 became the golf professional and greens keeper at the Shady Rest Golf and Country Club in Scotch Plains; and

**WHEREAS**, a U.S. Postal Stamp to honor John Matthew Shippen Jr. would be an inspiration to students, educators and the golf community throughout the world.

**NOW THEREFORE BE IT RESOLVED**, that the Governing Body of the Borough of Garwood requests the U.S. Postal Service Citizen's Stamp Advisory Committee to consider and approve a stamp to honor this great African American golf professional with a United States Postage Stamp honoring John Matthew Shippen Jr.

**BE IT FURTHER RESOLVED**, that all the levels of government including the Board of Chosen Freeholders of Union County, as well as all municipalities within Union County be informed of the above and requested to support the same.

**RESOLUTION NO. 15-169**

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Garwood, in the County of Union, State of New Jersey, that the license to conduct an on-Premise Merchandise Raffle and a Casino Night to be held on May 8, 2015, at the Westwood, 438

North Avenue, Garwood, NJ from 7:00 p.m. to 11:00 p.m., is hereby granted to PTO TAMAQUES SCHOOL OF WESTFIELD, pursuant to Application Number RA #1045 and RA #1046.

[RESOLUTION NO. 15-170](#)

**BE IT RESOLVED** by the Council of the Borough of Garwood, County of Union, State of New Jersey, hereby awards the following proposal:

COMPANY: LIFELINE TECHNOLOGY SOLUTIONS  
108A WALNUT AVENUE  
CRANFORD, NJ 07016

DESCRIPTION: 1) PC Maintenance and anti-virus software Initial check up on all PC's / Install Norton Security on all PC's (Municipal and GPD) / Check all PC's for viruses and Spyware / Set up remote Access for Lifeline on 2 Servers (15 PC's)

PRICE: \$1,150

2) Rewire GPD to complete separation from Administrative server, includes equipment and other related services

PRICE: \$1,750

[RESOLUTION NO. 15-171](#)

**WHEREAS**, the Mayor and Council of the Borough of Garwood, County of Union, State of New Jersey, hereby directs the transfers of 2014 budget appropriations be and they are hereby made:

**2014 Budget Transfer #4**

**Resolution #15-171**

FROM:	Department	Account Name	Account Number	Amount
	Legal	Legal Fees	10-14-1-2100-2-0950	750.00
				<u>750.00</u>

TO:	Department	Account Name	Account Number	Amount
	Assessment of Taxes	Contractual Services	10-14-1-0300-2-0315	750.00
			Total	<u>750.00</u>

[RESOLUTION NO. 15-172](#)

*RESOLUTION AMENDING THE LENGTH OF SERVICE AWARD PROGRAM (LOSAP)  
IN THE BOROUGH OF GARWOOD*

**WHEREAS**, the Governing Body of the Borough of Garwood, County of Union, State of New Jersey on July 11, 2000 adopted Ordinance No. 00-10, a Length of Service Award Program (LOSAP Program) to enhance the ability of the Garwood Fire Department and Garwood First Aid Squad to retain and recruit volunteers for their respective agencies and;

**WHEREAS**, in the General Election of the State of New Jersey on November 7, 2000, the legal voters of the Borough of Garwood overwhelmingly approved the establishment of a LOSAP Program with a vote count of 1083 YES and 242 NO; and;

**WHEREAS**, the Governing Body adopted Resolution No. 14-190 on April 2, 2014 increasing the LOSAP contribution amount from \$1,150 to \$1,589, the maximum amount allowed; and

**WHEREAS**, it has been determined that the Governing Body desires to amend the LOSAP Eligibility Document in order to further enhance eligibility and the effectiveness of the LOSAP Program; and,

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Garwood, County of Union, State of New Jersey that:

1. The maximum LOSAP contribution amount shall be increased by 1.6% from \$1,589 to \$1,614 in accordance with the annual CPI adjustments for CY 2014 as authorized by the Department of Community Affairs Division of Local Government Services in accordance with the requirements of N.J.A.C. 5:30-14.9 and N.J.S.A. 40A:14-185(f).
2. Amendments to the LOSAP Eligibility Document are hereby made in accordance with the requirements of N.J.A.C. 5:30-14 and shall be submitted to the Director of the Division of Local Government Services of the New Jersey State Department of Community Affairs along with a certified copy of this resolution.
3. These amendments shall be effective retroactively to the start of the LOSAP benefit year, 01/01/14 to 12/31/14.

[RESOLUTION NO. 15-173](#)

**WHEREAS**, the Mandatory Source Separation and Recycling Act, P.L. 1987, c:102, has established a recycling fund from which tonnage grant may be made to municipalities in order to encourage local source separation and recycling program; and

**WHEREAS**, it is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

**WHEREAS**, the New Jersey Department of Environmental Protection is promulgating recycling regulations to implement the Mandatory Source Separation and Recycling Act; and

**WHEREAS**, the recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and

**WHEREAS**, a resolution authorizing this municipality to apply for such tonnage grants will memorialize the commitment of this municipality to recycling and to indicate the assent of the Mayor and Council to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and

**WHEREAS**, such a resolution should designate the individual authorized to ensure the application is properly completed and timely filed.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Garwood that the Borough of Garwood hereby endorses the submission of the recycling tonnage grant application to the New Jersey Department of Environment Protection and designates Fred Corbitt to ensure that the application is properly filed; and

**BE IT FURTHER RESOLVED** that the monies received from the recycling tonnage grant be deposited in a recycling trust fund to be used solely for the purposes of recycling.

[RESOLUTION NO. 15-174](#)

**WHEREAS**, the Greater Westfield Area Chamber of Commerce is hereby requesting authorization to close Center Street from South Avenue to Unami Park and subsequent cross streets between the hours of 7:00 a.m. to 7:00 p.m., for the purpose of

conducting Garwood Rocks!! Music, Cars, Shopping & Family Fun on Sunday, June 7, 2015 between 10:00 a.m. to 5:00 p.m.; and

**WHEREAS**, the Greater Westfield Area Chamber of Commerce is also requesting that Municipal parking lots #1 and #2 be barricaded for use during the event; and

**WHEREAS**, the Greater Westfield Area Chamber of Commerce has also requested that police officers be present during this event.

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Garwood, County of Union, State of New Jersey hereby authorize the closing of said streets and Municipal parking lots for the purpose of conducting the Garwood Rocks!! Music, Cars, Shopping & Family Fun on Sunday, June 7, 2015.

**BE IT FURTHER RESOLVED** that the Governing Body authorizes that Police Officers be present during this event in accordance with the recommendations of Chief of Police Bruce Underhill.

**RESOLUTION NO. 15-175**

**BE IT RESOLVED** by the Council of the Borough of Garwood, County of Union, State of New Jersey, hereby awards the quote for the following:

CONTRACTOR: Oswald Enterprises, Inc.  
161 East Road  
PO Box 126  
Belford, NJ 07718

PRICE & DESCRIPTION: Cleaning of the Center Street Storm Sewer Pump Station. Includes all necessary equipment, confined space entry equipment, operators, laborers, and legitimate disposal of all material removed. As per quote dated Monday, March 9, 2015. Not to exceed: **\$4,300.00**

**Motion: Action:** Adopt consent agenda, **Moved by** Council President Nierstedt **Seconded by** Councilwoman Todisco

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 6)

**Yes:** Councilman Mathieu, Councilman Martin, Councilman Petruzzelli, Councilwoman Tarantino, Councilwoman Todisco and Council President Nierstedt. Consent agenda was adopted.

**RESOLUTIONS DELETED OR REMOVED FROM THE CONSENT AGENDA:**

15-176 Introduction of the 2015 Municipal Budget

**Motion: Action:** Adopt, **Moved by** Councilman Petruzzelli, **Seconded by** Councilwoman Todisco.

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 6).

**Yes:** Council President Palmer, Councilman Martin, Councilman Mathieu, Councilman Nierstedt, Councilman Petruzzelli, Councilwoman Todisco. Resolution No. 15-176 was adopted.

**NEW BUSINESS:**

Any new business the Mayor and Council may have:

**PROCLAMATION:**

Garwood Day/Little League Opening Day – April 11, 2015

**PAYMENT OF CLAIMS**

**BE IT RESOLVED** that the following claims as approved be and the same are hereby ordered paid when properly signed and verified; and the payment of payrolls as listed is hereby confirmed and ratified.

Trust Acct: \$957.00      Developers Escrow: \$3,710.00

Capital Acct: \$6,725.71      Dog Tax Acct: \$650.00      Current Acct: \$503,022.56

**Motion: Action:** Adopt, **Moved by** Councilwoman Todisco, **Seconded by** Councilman Petruzzelli

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 6)

**Yes:** Councilman Martin, Councilman Mathieu, Councilman Petruzzelli, Councilwoman Tarantino, Councilwoman Todisco and Council President Nierstedt. Payment of Claims was adopted.

**ADJOURNMENT**

The Regular Meeting of the Mayor and Council will be held on, **TUESDAY, APRIL 14, 2015**, in Council Chambers at 7:15 p.m. Workshop Session to start at 7:00 p.m.

**THERE WILL BE A PUBLIC HEARING IN COUNCIL CHAMBERS, ON ORDINANCE NO. 15-06, 15-07 AND 15-08, ON TUESDAY, APRIL 14, 2015, AT 7:15 P.M. OR SOON THERE AFTER.**

**Motion: Action:** At 9:04 p.m., adjourn, **Moved by** Council President Nierstedt, **Seconded by** Councilwoman Todisco.

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**CHRISTINA M. ARIEMMA, Municipal Clerk**  
Borough of Garwood